June Lake Public Utility District P O Box 99 June Lake, CA 93529

Office 760-648-7778

Fax 760-648-6801

THERE WILL BE A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE JUNE LAKE PUBLIC UTILITY DISTRICT ON WEDNESDAY JUNE 14, 2023, AT 5:30 PM, AT 2380 HWY 158, JUNE LAKE, CA FOR THE FOLLOWING AGENDA FOR THE FOLLOWING AGENDA:

OPEN MEETING

Pledge of Allegiance

ADDITIONS TO AGENDA

[Government Code Section 54954.2(b)(2)] Additions to the agenda may be considered when two-thirds of the board members present determine a need for immediate action, and the need to act came to the attention of JLPUD after the agenda was posted; this exception requires a degree of urgency. If fewer than two-thirds of the board members are present, all must affirm the action to add an item to the agenda. The Board shall call for public comment prior to voting to add any item to the agenda after posting.

PUBLIC COMMENT

Speakers should give their name, affiliation if any and the subject they wish to comment on. Comments are limited to three (3) minutes. Discussions will <u>not</u> occur at this time. Topics should be of interest to the District. Any person may address the Board at this time upon any subject within the jurisdiction of the JLPUD; however, any matter that requires action will be referred to Staff for report and action at a subsequent Board meeting.

CONSENT CALENDAR

Check Register for May 2023
ESCB – Checking Balance \$ 132,573.97
A/R Past Due - \$2,152.23
LAIF-April 2023 & May 2023 / Cantella Statements- March 2023 & April 2023
Revenue Budget vs Actuals (Water/Sewer) – May 2023
Expenditure Budget vs Actual Report – May 2023
ESCB Credit Card Statements – April 2023

APPROVAL OF MINUTES

Approval of Minutes from the Regular Meeting of May 3, 2023

OLD BUSINESS

None

NEW BUSINESS

- 1. Discuss/Approve Resolution No. 2023-03, Establishing the Amount of Escalated Fees and Charges for Connection to the Public Sewer Facilities of the District.
- 2. Discuss/Approve Resolution No. 2023-04, Establishing the Amount of Escalated Fees and Charges for Connection to the Public Water Facilities of the District.
- 3. Discuss/Approve Resolution No. 2023-05 Establishing the Amount of Escalated Sewerage Facilities charges and Superseding Resolution 2022-01.

ONGOING UPDATE'S

CalPERS Unfunded Early Payoff Main Station 1 Upgrade Solar Panels at the WWTP Possible Well Drilling CPA/Audit Update WWTP Overhaul Update

BOARD/COMMITTEE MEMBER REPORT O&M SUPERINTENDENT'S REPORT

MANAGER'S REPORT - Discuss Preliminary Budget for 2023-2024 and Proposed Project

EXECUTIVE (Closed) SESSION

LABOR NEGOTIATIONS

Pursuant to Government Code Section 54954.5

ADJOURNMENT

Note: at any time during a regular session, the Board may adjourn to a closed session to consider litigation, personnel matters, or to discuss with legal counsel matters within the attorney-client privilege. Authority: Government Code Section 11126(a)(d)(q). In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 648-7778. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 13, 102-35, 104 ADA Title II). Any public record, relating to an open session agenda item that is distributed within 72 hours prior to the meeting is available for public inspection at the District's office, 2380 Hwy 158, June Lake, CA 93529.

CONSENT CALENDAR

CHECK REGISTER - MAY 2023

ESCB CHECKING ACCOUNT BALANCE - \$132,573.97

A/R PAST DUE - MAY 2023 - \$ 2,152.23

REVENUE BUDGET vs ACTUALS (water/sewer) – MAY 2023

EXPENDITURE BUDGET vs ACTUAL REPORT (Water/Sewer) – MAY 2023

ESCB VISA CARD STATEMENTS – APRIL 2023

JUNE LAKE PUBLIC UTILITY DISTRICT Claims and/or Payroll Checks List For the Accounting Period: 5/2023

| Check # | Туре | e Vendor/Employee/Payee Number | Check | Amount | Period | Date | Issued |
|--------------|----------|--|-------|--------------------|--------|----------------|--------|
| 3055 | SC | BEST, BEST & KRIEGER-Professional Services | | 1618.20 | 5/23 | 05/05 | 1/23 |
| 3056 | SC | HIGH COUNTRY LUMBER-Sub pump | | 1600.03 | | 05/05 | |
| 3057 | SC | LINDE GAS & EQUIPMENT INC Supplies | | 57.52 | | 05/05 | |
| 3058 | SC | STREAMLINE-Website | | 200.00 | | 05/05 | |
| 3059 | SC | USA BLUE BOOK-Supplies | | 535.94 | | 05/05 | |
| 3060 | SC | VERIZON WIRELESS-Communications | | 1043.31 | | 05/05 | |
| 3061 | SC | JUNE LAKE FIRE PROTECTION DISTRICT-Rent | | 443.00 | | 05/05 | |
| 3062 | SC | GENERAL STORE-Supplies | | 52.98 | | 05/05 | |
| 3063 | SC | VISA-April 2023 charges | | 1982.11 | | 05/05 | |
| 3064 | P | Payroll-D.Fenstermacher written in April/handed out in May | | 213.32 | | 05/08 | |
| 3065 | P | Employee payroll | | 2082.29 | 5/23 | 05/11 | |
| 3066 | P | Director Fee's | | 91.25 | 5/23 | 05/11 | /23 |
| 3067 | P | Director Fee's | | 91.25 | 5/23 | 05/11 | ./23 |
| 3068 | P | Director Fee's | | 91.25 | 5/23 | 05/11 | ./23 |
| 3069 | P | Employee payroll | | 1913.79 | 5/23 | 05/11 | ./23 |
| 3070 | P | Director Fee's | | 91.25 | 5/23 | 05/11 | ./23 |
| 3071 | SC | AMERIGAS-Utilities | | 574.41 | 5/23 | 05/11 | ./23 |
| 3072 | SC | CHANNEL UNION 76-Fuel | | 2304.06 | 5/23 | 05/11 | ./23 |
| 3073 | SC | HIGH COUNTRY LUMBER-Supplies | | 73.19 | 5/23 | 05/11 | ./23 |
| 3074 | SC | MAMMOTH COMM. WATER DISTRICT-Lab samples | | 431.00 | 5/23 | 05/11 | ./23 |
| 3075 | SC | Visa-TK-GM charges (April) | | 90.99 | 5/23 | 05/11 | /23 |
| 3076 | SC | SOUTHERN CALIFORNIA EDISON-Utilities | | 19514.64 | 5/23 | 05/11 | ./23 |
| 3077 | P | IUOE, LOCAL 12 | | 154.00 | | 05/11 | ./23 |
| 3078 | Р | HEALTH SDRMA | | 13221.08 | | 05/11 | |
| 3079 | SC | MONO COUNTY PUBLIC WORKS-Dump fees | | 11.75 | | 05/19 | |
| 3080 | SC | FRONTIER COMMUNICATIONS-Communications | | 992.95 | | 05/19 | |
| 3081 | SC | HIGH COUNTRY LUMBER-Supplies | | 271.88 | | 05/19 | |
| 3082 | SC | IT MEDIC-IT Support | | 140.00 | | 05/19 | |
| 3083 | SC | MAMMOTH TIMES-Employment Ad | | 703.42 | | 05/19 | |
| 3084 | SC | Employee-Dental | | 155.00 | | 05/19 | |
| 3085 | SC | TIMOTHY MORRIS-Clothing Allowance | | 177.57 | | 05/19 | |
| 3086 | SC | PACE ANALYTICAL SERVICES, LLC-Lab samples | | 2275.60 | | 05/19 | |
| 3087 3088 | SC SC | POWERBLANKET-Heat blanket | | 2250.10 | | 05/19 | |
| 3089 | SC | WAGNER & BONSIGNORE-Environmental progress report WESTERN NEVADA SUPPLY-Supplies | | 36.25 | | 05/19 | |
| 3090 | P | Employee payroll | | 410.08 | | 05/19 05/25 | |
| 3091 | P | Employee payroll | | 1978.35 2019.45 | | 05/25 | |
| 3092 | SC | AQUA SIERRA CONTROLS INC-DFS SCADA-setup/programming | | 615.00 | | 05/25 | |
| 3093 | SC | NAPA OF BISHOP-hoses for backhoe | | 1032.10 | | 05/25 | |
| 3094 | SC | STANDARD INSURANCE | | 336.56 | | 05/25 | |
| 3095 | SC | USA BLUE BOOK-Supplies | | 1310.75 | | 05/25 | |
| -89154 | P | FIT EFTPS | | 2735.61 | | 05/25 | |
| -89155 | P | CALPERS-MISC CALPERS | | 3251.24 | | | |
| -89156 | P | employee payroll-Deduction | | 400.00 | | 05/25 | |
| -89157 | P | Employee payroll | | 3087.52 | | 05/25 | |
| -89158 | P | Employee payroll | | 1232.74 | | 05/25 | |
| -89159 | P | Employee payroll | | 3106.99 | | 05/25 | |
| -89160 | P | Employee payroll | | 2137.20 | | 05/25 | |
| -89161 | P | Employee payroll | | 1844.44 | 5/23 | 05/25 | /23 |
| -89162 | P | FIT EFTPS | | 2858.76 | 5/23 | 05/15 | /23 |
| -89163 | P | CALPERS-MISC CALPERS | | 3284.69 | 5/23 | 05/15 | /23 |
| -89164 | P | employee payroll-Deduction | | 400.00 | 5/23 | 05/11 | /23 |
| -89165 | P | employee payroll | | 3113.39 | 5/23 | 05/11 | /23 |
| -89166 | P | employee payroll | | 1232.73 | 5/23 | 05/11 | /23 |
| -89167 | P | employee payroll | | 3160.65 | 5/23 | 05/11 | /23 |
| -89168 | Р | employee payrol1 | | 2242.86 | 5/23 | 05/11 | /23 |
| -89169 | P | employee payroll | | 1844,44 | 5/23 | 05/11 | /23 |
| | | TOTAL | | 99120.93 | | | |
| | | 99120.93-213.32 (check 3064)=98907.61 | | | | | |
| | | Payroll | | 57667.22 | | | |
| | | Claims | | 41240.39 | | | |
| | | TOTAL | | 98907.61 | | | |
| | | | | | | | |

California State Treasurer Fiona Ma, CPA



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 May 01, 2023

LAIF Home PMIA Average Monthly Yields

JUNE LAKE PUBLIC UTILITY DISTRICT

SECRETARY P.O. BOX 99 JUNE LAKE, CA 93529

Tran Type Definitions

Account Number: 85-26-001

April 2023 Statement

| Effective Date | Transaction Date | Tran Type | Confirm Number | Wel Confi Numk | rm | iller Amount |
|-------------------|---------------------|--------------|-------------------|----------------------|--------------------|--------------|
| 4/14/2023 | 4/13/2023 | QRD | 1727311 | N/A | SYSTEM | 17,969.37 |
| Account S | <u>Summary</u> | | | | | |
| Total Depo | osit: | | 17, | 969.37 | Beginning Balance: | 2,729,535.27 |
| Total With | drawal: | | | 0.00 | Ending Balance: | 2,747,504.64 |

California State Treasurer *Fiona Ma, CPA*



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 June 08, 2023

LAIF Home PMIA Average Monthly Yields

JUNE LAKE PUBLIC UTILITY DISTRICT

SECRETARY P.O. BOX 99 JUNE LAKE, CA 93529

Tran Type Definitions

Account Number: 85-26-001

May 2023 Statement

| Effective Date | Transaction Date | Tran Type | (onfirm | Web Confir Numbe | | Amount |
|-------------------|---------------------|--------------|----------|------------------------|--------------------|--------------|
| 5/22/2023 | 5/19/2023 | RD | 1729696 | 1690069 | TODD KIDWELL | 272,000.00 |
| 5/22/2023 | 5/24/2023 | RDA | 1729834 | N/A | TODD KIDWELL | -272,000.00 |
| 5/23/2023 | 5/24/2023 | RDX | 1729835 | N/A | TODD KIDWELL | 272,000.00 |
| 5/24/2023 | 5/23/2023 | RD | 1729777 | N/A | TODD KIDWELL | 900.00 |
| Account S | ummary | | | | | |
| Total Depo | osit: | | 272, | 900.00 | Beginning Balance: | 2,747,504.64 |
| Total With | drawal: | | | 0.00 | Ending Balance: | 3,020,404.64 |



Statement for the Period March 1, 2023 to March 31, 2023

JUNE LAKE PUBLIC UTILITY DISTRICT - Corporation Account Number: A4B-574244



Registered with 8/D and Cambridge RIA: Securities offered through Cambridge Investment Research, Inc. Member FERRASIPC.
Advisory services through Cambridge Investment Research Advisors, Inc., a Registered Investment Adviser. Cambridge and
King Capital Advisors are not affiliated.

Account Overview

| | CONTRACTOR OF THE PARTY OF THE | |
|------------------------------------|---|----------------|
| CHANGE IN ACCOUNT VALUE | Current Period | Year-to-Date |
| BEGINNING VALUE | \$1,147,260.72 | \$1,145,612.90 |
| Additions and Withdrawals | \$0.00 | \$2.09 |
| Misc. & Corporate Actions | \$0.00 | \$0.00 |
| Income | \$742.36 | \$2,002.89 |
| Taxes, Fees and Expenses | (\$1.00) | (\$1.00) |
| Change in Value | (\$1,876.15) | (\$1,490.95) |
| ENDING VALUE (AS OF 03/31/23) | \$1,146,125.93 | \$1,146,125.93 |
| Total Accrued Interest | \$10,615.08 | |
| Ending Value with Accrued Interest | \$1,156,741.01 | |

Refer to Miscellaneous Footnotes for more information on Change in Value.

| TOTAL INCOME | \$742.36 | \$2,002.89 |
|-------------------|----------------|-------------------------|
| TOTAL TAXABLE | \$742.36 | \$2,002.89 |
| Taxable Interest | \$607.12 | \$1,721.04 |
| Taxable Dividends | \$135.24 | \$281.85 |
| TAXABLE | Current Period | Year-to-Date |
| INCOME | | CONTROL CONTROL CONTROL |

Taxable income is determined based on information available to NFS at the time the statement was prepared, and is subject to change. Final information on taxation of interest and dividends is available on Form 1099-Div, which is mailed in February of the subsequent year.

| TAXES, FEES AND EXPENSES | Current Period | Year-to-Date |
|--------------------------------|----------------|--------------|
| Account Fees | (\$1.00) | (\$1.00) |
| TOTAL TAXES, FEES AND EXPENSES | (\$1.00) | (\$1.00) |

ACCOUNT ALLOCATION

Money Markets 0.4%



CDs 99.6%

| TOTAL | 100.0 % | \$1,147,260.72 | \$1,146,125.93 |
|---------------|---------|----------------|----------------|
| CDs | 99.6 | \$993,470.75 | \$1,141,598.10 |
| Money Markets | 0.4 % | \$153,789.97 | \$4,527.83 |
| | Percent | Prior Period | Current Period |

Account Allocation shows the percentage that each asset class represents of your total account value. Account Allocation for equities, fixed income, and other categories may include musual funds and may be net of short positions. NFS has made assumptions concerning how certain mutual funds are allocated. Closed-end mutual funds and Exchange Traded Products (ETPs) listed on an exchange may be included in the equity allocation. The chart may not reflect your actual portfolio allocation. Consult your broker/dealer prior to making investment decisions.

Statement for the Period April 1, 2023 to April 30, 2023

JUNE LAKE PUBLIC UTILITY DISTRICT - Corporation Account Number: A4B-574244



Registered with B/D and Cambridge RIA: Securities offered through Cambridge investment Research, Inc. Member FiNRA/SIPC, Advisory services through Cambridge Investment Research Advisors, Inc., a Registered Investment Advisor. Cambridge and King Capital Advisors are not affiliated.

Account Overview

| CHANGE IN ACCOUNT VALUE | Current Period | Year-to-Date |
|------------------------------------|----------------|------------------|
| BEGINNING VALUE | \$1,146,125,93 | \$1,145,612.90 |
| Additions and Withdrawals | \$0.00 | \$2.09 |
| Misc. & Corporate Actions | \$0.00 | \$0.00 |
| Income | \$4,174.49 | \$6,177.38 |
| Taxes, Fees and Expenses | \$0.00 | (\$1.00) |
| Change in Value | \$2,299.30 | \$808.35 |
| ENDING VALUE (AS OF 04/30/23) | \$1,152,599.72 | \$1,152,599.72 |
| Total Accrued Interest | \$9,424.80 | . , .=, = |
| Ending Value with Accrued Interest | \$1,162,024,52 | |

Refer to Miscellaneous Footnotes for more information on Change in Value.

| TOTAL INCOME | \$4,174.49 | \$6,177,38 |
|-------------------|----------------|----------------------------|
| TOTAL TAXABLE | \$4,174.49 | \$6,177.38 |
| Taxable Interest | \$4,046.12 | \$5,767.16 |
| Taxable Dividends | \$128.37 | \$410.22 |
| TAXABLE | Current Period | Year-to-Date |
| INCOME | | THE RESERVE AND ADDRESS OF |

Taxable income is determined based on information available to NFS at the time the statement was prepared, and is subject to change. Final information on taxation of interest and dividends is available on Form 1099-Div, which is mailed in February of the subsequent year.

| TOTAL TAXES, FEES AND EXPENSES | \$0.00 | (\$1.00) |
|--------------------------------|----------------|--------------|
| Account Fees | \$0.00 | (\$1.00) |
| TAXES, FEES AND EXPENSES | Current Period | Year-to-Date |

ACCOUNT ALLOCATION

Money Markets 0.3%



CDs 99,7%

| TOTAL | 100.0 % | \$1,146,125.93 | \$1,152,599,72 |
|---------------|---------|----------------|----------------|
| CDs | 99.7 | \$1,141,598.10 | \$1,148,900.90 |
| Money Markets | 0.3 % | \$4,527.83 | \$3,698.82 |
| | Percent | Prior Period | Current Period |

Account Allocation shows the percentage that each asset class represents of your total account value. Account Allocation for equities, fixed income, and other categories may include mutual funds and may be net of short positions. NFS has made assumptions concerning how certain mutual funds are allocated. Closed-end mutual funds and Exchange Traded Products (ETPs) listed on an exchange may be included in the equity allocation. The chart may not reflect your actual portfolio allocation. Consult your broker/dealer prior to making investment decisions.

| Fund | Account | | Received Current Month | Received YTD | Estimated Revenue | Revenue To Be Received | % Received |
|----------|-------------------------------|-------------|---------------------------|--------------|-------------------|---------------------------|---------------|
| 10 SEW | ER | | | | | | |
| 4100 T | AXES | | | | | | |
| 4110 | Property Tax & Assmt Cur Se | cured | 0.00 | 360,012.36 | 6 323,535.00 | -36,477.36 | 111 % |
| 4120 | ~ - | | 0.00 | 30,571.6 | | -3,509.64 | 113 % |
| 4130 | | | 0.00 | 6,422.0 | • | 896.95 | 88 % |
| 4135 | Property Tax & Assmt Intere | st | 0.00 | 0.00 | , | 1,480.00 | 0 % |
| | Account Group T | otal: | 0.00 | 397,006.0 | , | -37,610.05 | 110 % |
| 4300 CI | HARGES FOR SERVICES | | | | | | |
| 4310 | User Service Charge | | 0.00 | 499,524.0 | 7 482,964.00 | -16,560.07 | 103 % |
| 4330 | | | 0.00 | 5,499.70 | | -167.70 | 103 % |
| 4332 | Other Serv Chas | | 0.00 | 17,228.8 | | -10,333.85 | 250 % |
| | Account Group T | otal: | 0.00 | 522,252.62 | • | -27,061.62 | 105 % |
| 4600 T.I | EASES, INTEREST and LATE CHAR | CFS | | | | | |
| | Interest From Investments | (0110) | 0.00 | 1,013.70 | 0.00 | -1,013.70 | ** 유 |
| | Cell Tower Lease SBA | | 0.00 | 11,000.00 | | 2,200.00 | 83 % |
| -0-0 | Account Group T | otal: | 0.00 | 12,013.70 | · | 1,186.30 | 91 % |
| 4700 F | EES | | | | | | |
| 4702 | Local Bene #2 | | 0.00 | 0.00 | 2,830.00 | 2,830.00 | 0 % |
| 4705 | Returned Check Fee | | 0.00 | 30.00 | , | -30.00 | ** % |
| 4710 | | | 0.00 | 441.00 | | -270.00 | 258 % |
| 4720 | - | | 0.00 | 31,343.00 | | -17,453.00 | 226 % |
| 4730 | Tapping Fee | | 0.00 | 1,783.00 | · | -1,096.00 | 260 % |
| 4740 | Other Oper Revenues | | 0.00 | 0.00 | | 50.00 | 0 % |
| | Account Group T | otal: | 0.00 | 33,597.00 | | -15,969.00 | 191 % |
| 4800 M | iscellaneous Revenue | | | | | | |
| | Miscellaneous Revenue | | 0.00 | 9,142.0 | 0 344.00 | -8,798.00 | *** % |
| | Account Group T | otal: | 0.00 | 9,142.00 | | -8,798.00 | *** % |
| | Fund T | otal: | 0.00 | 974,011.3 | 7 885,759.00 | -88,252.37 | 110 % |
| 11 SEW | ER FACILITY CAPITAL IMPROVEME | ENT (PLANT) | | | | | |
| 4700 F | EES | | | | | | |
| 4701 | Local Bene #1 | | 0.00 | 11,434.1 | 0.00 | -11,434.11 | ** % |
| | Account Group T | otal: | 0.00 | 11,434.1 | | -11,434.11 | ** % |
| | Fund T | lahalisi | 0.00 | 11,434,1 | 1 0.00 | -11,434.11 | ** % |

| Fund | Account | Received Current Month | Received YTD | Estimated Revenue | Revenue To Be Received | % Received |
|---------|--------------------------------|---------------------------|--------------|-------------------|---------------------------|---------------|
| 20 WATE | R | | | | | |
| 4100 TA | VEC | | | | | |
| | Property Tax & Assmt Cur Secu | red 0.00 | 360,012.3 | 1 222 526 00 | 26 476 24 | 111 0 |
| | Property Tax & Assmt Cur Unse | | 30,571.6 | | -36,476.34 -3,509.62 | |
| | Unitary Tax | 0.00 | 6,422.0 | | -604.05 | |
| | Property Tax & Assmt Interest | | 0.00 | | 689.00 | |
| | Account Group Tot | | 397,006.0 | | -39,901.01 | |
| 4300 CH | ARGES FOR SERVICES | | | | | |
| | User Service Charge | 0.00 | 485,858.1 | 514,810.00 | 28,951.84 | 94 % |
| | Water Sales - Other | 0.00 | 259.0 | , | 2,918.92 | 8 % |
| | Other Serv Chqs | 0.00 | 3,097.6 | , | 3,062.37 | 50 % |
| | Account Group Tot | | 489,214.8 | | 34,933.13 | 93 % |
| 4600 LE | ASES, INTEREST and LATE CHARGE | 25 | | | | |
| | Interest From Investments | 0.00 | 1,013.7 | 1 3.00 | -1,010.71 | *** 9 |
| | Account Group Tot | | 1,013.7 | | -1,010.71 | *** % |
| 4700 FE | ES | | | | | |
| | Returned Check Fee | 0.00 | 30.00 | 0.00 | -30.00 | ** % |
| 4710 | Inspection Fees | 0.00 | 449.00 | | -275.00 | 258 % |
| 4720 | Connection Fees | 0.00 | 31,325.00 | | -23,685.00 | 410 % |
| 4730 | Tapping Fee | 0.00 | 3,598.00 | • | -2,213.00 | 260 % |
| 4735 | Reconnection Fee | 0.00 | 100.00 | | -100.00 | ** % |
| 4745 | Misc. Non-Operating Revenues | 0.00 | 79,846.3 | 0.00 | -79,846.35 | ** % |
| 4750 | Fixture Costs | 0.00 | 2,094.00 | 936.00 | -1,158.00 | 224 임 |
| | Account Group Tot | 0.00 | 117,442.3 | 10,135.00 | -107,307.35 | *** & |
| 4800 Mi | scellaneous Revenue | | | | | |
| 4800 | Miscellaneous Revenue | 0.00 | 0.00 | 19.00 | 19.00 | 0 % |
| | Account Group Tot | al: 0.00 | 0.00 | 19.00 | 19.00 | 0 % |
| | Fund Tot | 0.00 | 1,004,676.94 | 891,410.00 | -113,266.94 | 113 % |
| 21 VILL | IAGE IMPROVEMENT | | | | | |
| 4600 LE | ASES, INTEREST and LATE CHARGE | S | | | | |
| | JLWTP Rev Bond | 0.00 | 50,411.80 | 0.00 | -50,411.80 | ** % |
| | Account Group Tot | o.00 | 50,411.80 | | -50,411.80 | ** % |
| 4700 FE | ES | | | | | |
| | Connection Fees | 0.00 | 8,845.0 | 0.00 | -8,845.00 | ** 용 |
| | Account Group Tot | al: 0.00 | 8,845.0 | | -8,845.00 | ** % |
| | Fund Tot | o.00 | 59,256.80 | 0.00 | -59,256.80 | ** % |
| | Grand Total: | 0.00 | 2,049,379.2 | 2 1,777,169.00 | -272,210.22 | 115 % |

JUNE LAKE PUBLIC UTILITY DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100C For the Accounting Period: 6 / 23

Page: 1 of 3

| Fund Account Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation Co | % ommitte |
|--|-------------------------|-----------------------|---------------------------|--------------------------|-------------------------------|--------------|
| 10 SEWER | | | | | | |
| 5300 SEWER | | | | | | |
| 5310 Sewer Collection | | | | | | |
| 110 Salaries | 0.00 | 53,716.37 | 85,207.00 | 54,207.00 | 0 490.63 | 99 % |
| 210 Supplies | 0.00 | 8,391.39 | | | | |
| 310 Contractual Services | 875.50 | 186,549.32 | 200,000.00 | | | 100 % |
| 320 Utilities | 0.00 | 25,834.14 | 21,814.00 | 21,814.00 | 0 -4,020.14 | 118 % |
| Account Total: | 875.50 | 274,491.22 | 321,021.00 | 272,021.0 | 0 -2,470.22 | 101 % |
| 5330 Sewer Treatment | | | | | | |
| 110 Salaries | 0.00 | 55,032.18 | 55,881.00 | 55,081.0 | n 1000 | 100 % |
| 210 Supplies | 0.00 | 9,497.29 | , | , , , , , | | |
| 310 Contractual Services | 0.00 | 18,764.08 | | | | |
| 320 Utilities | 0.00 | 49,351.46 | | | | |
| Account Total: | 0.00 | 132,645.01 | | | | |
| 5340 Mosquito | | | | | | |
| 110 Salaries | 0.00 | 1,642.76 | 0.00 | 0 000 0 | 7 257 24 | |
| 210 Supplies | 45.51 | 687.94 | 0.00 | | · · | 18 % |
| 310 Contractual Services | 0.00 | 1,775.05 | | -, | | |
| Account Total: | 45.51 | 4,105.75 | | -, | | |
| Paraurh Crown Mahal | 001 01 | 444 044 00 | | | | |
| Account Group Total: 6100 Administrative and General | 921.01 | 411,241.98 | 441,644.00 | 411,044.00 | 0 -197.98 | 100 € |
| 6100 Administrative and General | | | | | | |
| 110 Salaries | 0.00 | 114 570 00 | 100 006 00 | 115 005 0 | | |
| 111 Directors Fees | 0.00 | 114,579.93 | | | | |
| 112 Vac/Hol/SL | 0.00 | 1,975.00 52,143.95 | | | | 55 % |
| 113 Travel, Meetings & Mileage | 0.00 | 1,138.17 | | | | 100 % |
| 120 PERS Emplr Contribution | 0.00 | 23,508.09 | | | | |
| 121 CalPers Unfunded Liability | 0.00 | 52,199.16 | | | | |
| 130 Health Insurance | 0.00 | 54,831.37 | | | | |
| 131 Dental/Vision Insurance | 0.00 | 2,014.83 | , | | | |
| 132 LTD & Life Ins | 0.00 | 2,475.36 | • | , | | |
| 140 State Compensation | 0.00 | 12,696.44 | | | | 100 % |
| 150 Employer Social Security | 0.00 | 644.06 | · | | | |
| 151 Employer Medicare | 0.00 | 4,086.88 | | | | |
| 220 Gas, Oil & Fuel | 0.00 | 10,354.63 | | | | |
| 225 Maintenance, Vehicle & Contractual | 0.00 | 9,894.74 | | | | 100 % |
| 230 Office Utilities | 0.00 | 0.00 | 180.00 | · | | 0 % |
| 240 Office Expenses | 0.00 | 5,402.20 | 3,370.00 | | | 100 % |
| 250 Communication | 396.66 | 9,370.07 | | | | |
| 270 Sm Tools & Supplies | 17.65 | 7,828.05 | | | | 100 % |
| 310 Contractual Services | 100.00 | 15,918.76 | | | | |
| 320 Utilities | 0.00 | 418.06 | | | | 37 % |
| 330 Publication & Notices | 0.00 | 0.00 | | | | 0 용 |
| 340 Dues, Subsc & Fees | 0.00 | 38,302.84 | 37,684.00 | 38,184.00 | -118.84 | 100 % |
| 350 Professional Srvs | 0.00 | 30,815.51 | 42,000.00 | | | 100 % |
| 355 Propterty Tax Admir Fee | 0.00 | 7,822.00 | 0.00 | | | *** 8 |
| 360 Gen'l Insurance | 396.21 | 13,374.91 | 12,530.00 | | | |
| 380 Rents & Leases | 221.50 | 2,658.00 | 1,800.00 | 2,450.00 | | |

JUNE LAKE PUBLIC UTILITY DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100C For the Accounting Period: 6 / 23

| | Ра | g | е | : | 2 | of | 3 |
|-------|----|---|---|---|----|-----|---|
| Repor | + | т | D | | ъ1 | nnc | |

| und Account Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation C | ۶ committed |
|------------------------------------|----------------------------|------------------|---------------------------|--------------------------|------------------------------|---|
| 10 SEWER | | | | | | |
| 705 Equipment - Vehicles | 0.00 | 26,466.09 | 0.00 | 0.00 | -26,466.09 | *** % |
| Account Total: | 1,132.02 | 500,919.10 | | | , | |
| Account Group Total: | 1,132.02 | 500,919.10 | 417,600.00 | 468,650,00 | -32,269.10 | 107 % |
| 6300 USFS 6310 USFS MAINT | | | | | | |
| 110 Salaries | 0.00 | 4,926.75 | 0.00 | 0 00 | 1 006 75 | 0.0000000000000000000000000000000000000 |
| Account Total: | 0.00 | 4,926.75 | | | -, | |
| Account Group Total: | 0.00 | 4,926.75 | 0.00 | 0.00 | -4,926.75 | *** 2 |
| Fund Total: | 2,053.03 | 917,087.83 | | | | |
| 20 WATER | | | | | | |
| 5300 SEWER | | | | | | |
| 5330 Sewer Treatment | | | | | | |
| 310 Contractual Services | 0.00 | 57.52 | 0.00 | 0.00 | -57.52 | *** % |
| 320 Utilities | 0.00 | 217.85 | 0.00 | 0.00 | -217.85 | *** % |
| Account Total: | 0.00 | 275.37 | 0.00 | 0.00 | -275.37 | *** % |
| Account Group Total: | 0.00 | 275.37 | 0.00 | 0.00 | -275.37 | ' ★★★ 号 |
| 5400 WATER | | | | | | |
| 5420 Pumping 320 Utilities | 0.00 | 24 145 60 | 13 000 00 | 10 700 00 | | |
| Account Total: | 0.00 0.00 | 24,145.69 | , | | • | |
| ACCOUNT TOTAL; | 0.00 | 24,145.69 | 13,880.00 | 19,780.00 | 0 -4,365.69 | 122 % |
| 5430 Water Treatment | | | | | | |
| 110 Salaries | 0.00 | 77,934.55 | 80,469.00 | 80,469.00 | 2,534.45 | 97 % |
| 210 Supplies | 0.00 | 58,970.68 | , | | , | |
| 310 Contractual Services | 699.73 | 70,817.29 | 75,000.00 | | | |
| 320 Utilities | 0.00 | 16,483.39 | 15,371.00 | 15,371.00 | -1,112.39 | 107 % |
| Account Total: | 699.73 | 224,205.91 | 230,840.00 | 216,840.00 | 7,365.91 | 103 % |
| 5440 Transmission and Distribution | | | | | | |
| 110 Salaries | 0.00 | 22,924.42 | 7,502.00 | 23,002.00 | 77.58 | 100 % |
| 210 Supplies | 0.00 | 12,340.10 | | | | 80 % |
| 310 Contractual Services | 0.00 | 30,026.60 | | | | |
| Account Total: | 0.00 | 65,291.12 | 87,502.00 | 69,402.00 | 4,110.88 | 94 % |
| 5450 Meter | | | | | | |
| 110 Salaries | 0.00 | 18,919.53 | | | | |
| 210 Supplies | 0.00 | 20,336.33 | | , | | |
| Account Total: | 0.00 | 39,255.86 | 48,086.00 | 40,186.00 | 930.14 | 98 % |
| Account Group Total: | 699.73 | 352,898.58 | 380,308.00 | 346,208.00 | -6,690.58 | 102 % |
| | | | | | | |

06/07/23 08:41:20

JUNE LAKE PUBLIC UTILITY DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100C For the Accounting Period: 6 / 23

Page: 3 of 3

| Fund Account Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation (| % Committee |
|--|----------------------------|--------------------------|---------------------------|--------------------------|------------------------------|----------------|
| 20 WATER | | | | | | |
| 6100 Administrative and General | | | | | | |
| 6100 Administrative and General | | | | | | |
| 110 Salaries | 0.00 | 107,326.53 | 95,448.00 | 107,448.00 | 121.4 | 7 100 % |
| 111 Directors Fees | 0.00 | 1,975.00 | | | | |
| 112 Vac/Hol/SL | 0.00 | 12,328.84 | | | | |
| 113 Travel, Meetings & Mileage | 0.00 | 2,583.11 | | | | |
| 120 PERS Emplr Contribution | 0.00 | 18,547.13 | | | | |
| 121 CalPers Unfunded Liability | 0.00 | 52,199.14 | | | | |
| 130 Health Insurance | 0.00 | 55,211.51 | | | | |
| 131 Dental/Vision Insurance | 0.00 | 2,014.82 | | | | |
| 132 LTD & Life Ins | 0.00 | 2,475.29 | | | | |
| 140 State Compensation | 0.00 | 12,696.43 | | | | 7 100 % |
| 150 Employer Social Security | 0.00 | 606.36 | | | | 6 *** % |
| 151 Employer Medicare | 0.00 | 3,469.54 | | | | |
| 210 Supplies | 0.00 | 0.00 | | | | |
| 220 Gas, Oil & Fuel | 0.00 | 10,398.76 | | | | 4 100 % |
| 225 Maintenance, Vehicle & Contractual | 0.00 | 9,662.85 | | | | |
| 230 Office Utilities | 0.00 | 0.00 | | | | |
| 240 Office Expenses | 0.00 | 5,510.22 | | | | |
| 250 Communication | 396.65 | 11,129.12 | | , | | 2 103 % |
| 270 Sm Tools & Supplies | 17.64 | 7,687.95 | | | | 5 100 % |
| 310 Contractual Services | 100.00 | 16,598.74 | | | | 4 101 % |
| 320 Utilities | 0.00 | 418.04 | | | | |
| 330 Publication & Notices | 0.00 | 0.00 | | | | |
| 340 Dues, Subsc & Fees | 0.00 | 11,313.23 | | | | |
| 350 Professional Srvs | 0.00 | 31,278.71 | | | | 9 100 % |
| 355 Propterty Tax Admin Fee | 0.00 | 7,822.00 | | | | |
| 360 Gen'l Insurance | 396.21 | 13,374.90 | | | , | |
| 380 Rents & Leases | 221.50 | 2,658.00 | | | | |
| 705 Equipment - Vehicles | 0.00 | 26,466.08 | | | | |
| Account Total: | 1,132.00 | 425,752.30 | | | | |
| Account Group Total: Fund Total: | 1,132.00 1,831.73 | 425,752.30 778,926.25 | | | | |
| Grand Total: | 3,884.76 | 1,696,014.08 | 1,598,193.00 | 1,618,093.00 | 77,921.08 | 3 105 % |



Bonus Points Available 21,049

| Account Summary | The state of | TO SECURE |
|-----------------------|--------------|------------|
| Billing Cycle | | 05/01/2023 |
| Days In Billing Cycle | | 29 |
| Previous Balance | | \$669.16 |
| Purchases | + | \$90.99 |
| Cash | + | \$0.00 |
| Balance Transfers | + | \$0.00 |
| Special | + | \$0.00 |
| Credits | - | \$0.00 |
| Payments | - | \$669,16- |
| Other Charges | + | \$0.00 |
| Finance Charges | + | \$0.00 |
| NEW BALANCE | | \$90.99 |

| ı | | |
|---|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| _ | | |
| | | |

Rewards

Account Inquiries

Call us at: (800) 883-0131 Lost or Stolen Card: (800) 883-0131

10

Go to MyCardStatement.com

Write us at PO BOX 105666, ATLANTA, GA 30348-5666

| Payment Summary | |
|------------------|------------|
| NEW BALANCE | \$90.99 |
| MINIMUM PAYMENT | \$90.99 |
| PAYMENT DUE DATE | 05/26/2023 |

NOTE: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement

| Cardholder Account Summary | | | | | | |
|----------------------------|-----------|-----------|------------------|---|-----------|--|
| Trans Date | Post Date | Plan Name | Reference Number | Description | Amount | |
| 04/03 | 04/05 | PBUS01 | | BEST BEST AND KRIEGER LLP 951-686-1450 CA | \$75.00 | |
| 04/11 | 04/12 | | | PAYMENT - THANK YOU | \$669.16- | |
| 04/27 | 04/28 | PBUS01 | | ZOOM.US 888-799-9666 WWW.ZOOM.US CA | \$15.99 | |

| cRewards Bo | nus Points Infon | nation as of 04/30 | /2023 | To to the same of the same | 12 to 12 to 14 |
|-------------|----------------------|--------------------|--------------------|----------------------------|-------------------|
| @Rewards | Beginning Balance | Points Earned | Points Adjusted | Points Redeemed | Ending Balance |
| | 20,948 | 101 | 0 | 0 | 21,049 |

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

\$12,500.00

\$12,409.01

\$0.00

\$0.00

\$0.00

\$0.00

TCM BANK NA PO BOX 105666 ATLANTA GA 30348-5666

Credit Summary Total Credit Line

Available Credit Line

Amount Over Credit Line

Available Cash

Amount Past Due

Disputed Amount

Account Number #### #### ####

Check box to indicate name/address change on back of this coupon

AMOUNT OF PAYMENT ENCLOSED

Closing Date 05/01/23

New Balance \$90.99

fotal Minimum Payment Due \$90.99

Payment Due Date 05/26/23

MAKE CHECK PAYABLE TO:

անթիննիկուդիկիսոփիկորդիրի իրկ

PO BOX 6818 CAROL STREAM IL 60197-6818

JUNE LAKE PUBLIC UTILITY PO BOX 99 JUNE LAKE CA 93529-0099



JUNE LAKE PUBLIC UTILITY Account Number: #### ####-####-Page 1 of 3



@Rewards

Bonus Points Available 43,951

| + | \$2,379.19- \$0.00 \$0.00 |
|---|---------------------------------|
| + | * * |
| - | \$2,379.19- |
| - | |
| _ | \$0.00 |
| + | \$0.00 |
| + | \$0.00 |
| + | \$0.00 |
| + | \$1,982.11 |
| | \$2,379,19 |
| | 29 |
| | 05/01/2023 |
| | + |

| Credit Summary | A STREET |
|-----------------------|-------------|
| Total Credit Line | \$12,500.00 |
| Available Credit Line | \$10,517.89 |
| Available Cash | \$1,000.00 |
| | |

Amount Over Credit Line \$0.00 Amount Past Due \$0.00 **Disputed Amount** \$0.00

| ACC | oun | t in | aur | ries |
|-------------|-------|--------|------------|--------|
| September 1 | 10000 | TO LES | N. Account | 100000 |

Call us at: (800) 883-0131 Lost or Stolen Card: (800) 883-0131



Go to MyCardStatement.com



Write us at PO BOX 105666, ATLANTA, GA 30348-5666

Payment Summary

NEW BALANCE

\$1,982.11

MINIMUM PAYMENT

\$1,982.11

PAYMENT DUE DATE

05/26/2023

NOTE: Grace period to avoid a finance charge on purchases, pay ontire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement

| Cardholder Account Summary | | | | | | | | | |
|----------------------------|-------|-----------|------------------|--|-------------|--|--|--|--|
| Trans Date Post Date | | Plan Name | Reference Number | Description | Amount | | | | |
| 04/04 | 04/05 | PBUS01 | | AMZN Mktp US*Hamman Amzn.com/bill VVA | \$75.06 | | | | |
| 04/04 | 04/05 | PBUS01 | | USPS PO 0538580529 JUNE LAKE CA | \$186.72 | | | | |
| 04/06 | 04/09 | PBUS01 | | MAMMOTH BUSINESS ESSENTIA MAMMOTH LAKES CA | \$53.45 | | | | |
| 04/11 | 04/12 | | | PAYMENT - THANK YOU | \$2,379,19- | | | | |
| 04/11 | 04/13 | PBUS01 | | MAMMOTH BUSINESS ESSENTIA MAMMOTH LAKES CA | \$161.66 | | | | |
| 04/17 | 04/18 | PBUS01 | | MSFT * ISBILLINFO WA | \$72.00 | | | | |
| 04/19 | 04/20 | PBUS01 | | AMAZON COM*HV0;X2GB2 AMZN AMZN COM/BILL WA | \$56.61 | | | | |
| 04/20 | 04/21 | PBUS01 | | SQ *THE LIFT June Lake CA | \$172.50 | | | | |
| 04/20 | 04/21 | PBUS01 | | AMZN Mktp US* Amzn.com/bill WA | \$23.40 | | | | |
| 04/20 | 04/21 | PBUS01 | | AMZN MKTP US 'H' M AMZN COM/BILL WA | \$69.33 | | | | |
| 04/20 | 04/21 | PBUS01 | | ONLINE JOB ADS INDEED 512-4595300 TX | \$507.00 | | | | |
| 04/21 | 04/23 | PBUS01 | | AMZN Mktp US*HIMMAHMAMAmzn.com/bill WA | \$8.53 | | | | |
| 04/27 | 04/28 | PBUS01 | | UPS*1ZR41ET480440033000 800-811-1648 GA | \$32.92 | | | | |
| 04/27 | 04/28 | PBUS01 | | ADOBE *ACROPRO SUBS 408-536-6000 CA | \$19.99 | | | | |

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

TCM BANK NA PO BOX 105666 ATLANTA GA 30348-5666

Account Number #### #### ####

Check box to indicate

name/address change on back of this coupon AMOUNT OF PAYMENT ENCLOSED

Closing Date 05/01/23

New Balance \$1,982.11

Total Minimum Payment Due \$1,982.11

Payment Due Date 05/26/23

JUNE LAKE PUBLIC UTILITY **PO BOX 99** JUNE LAKE CA 93529-0099

MAKE CHECK PAYABLE TO:

ունիցիկանիկիսումինին ուսիսիկիկութինիսի

PO BOX 6818 CAROL STREAM IL 60197-6818

JUNE LAKE PUBLIC UTILITY
Account Number: #### #### ####
Page 3 of 3

| Cardholder Account Summary Continued | | | | | | | | | |
|--------------------------------------|-----------|-----------|------------------|--|----------|--|--|--|--|
| Trans Date | Post Date | Plan Name | Reference Number | Description | Amount | | | | |
| 04/26 | 04/28 | PBUS01 | | STARBUCKS STORE 55101 MAMMOTH LAKES CA | \$15.95 | | | | |
| 04/28 | 04/30 | PBUS01 | | ADOBE *ACROPRO SUBS 498-536-6000 CA | \$19.99 | | | | |
| 04/30 | 04/30 | PBUS01 | | ONLINE JOB ADS INDEED 512-4595300 TX | \$507.00 | | | | |

| cRewards Bo | nus Points Inform | nation as of 04/30 | /2023 | | AND THE RESERVE |
|-------------|----------------------|--------------------|--------------------|--------------------|-------------------|
| eRewards' | Beginning Balance | Points Earned | Points Adjusted | Points Redeemed | Ending Balance |
| | 42,495 | 1,456 | 0 | 0 | 43,951 |

| Plan Name | Plan Description | FCM1 | Average Daily Balance | Periodic Rate * | Corresponding APR | Finance Charges | | Effective APR | Ending Balance |
|----------------|---|------|--------------------------|--------------------|----------------------|--------------------|--------|-----------------------------|-------------------|
| Purchase | S | | | | | | | | |
| PBUS01 001 | PURCHASE | G | \$0.00 | 2.22833%(M) | 26.7400%(V) | \$0.00 | \$0.00 | 0.0000% | \$1,982.1 |
| Cash | | | | | | | | | |
| CBUS01 001 | CASH | Α | \$0.00 | 2.47833%(M) | 29.7400%(V) | \$0.00 | \$0.00 | 0 0000% | \$0.0 |
| ** includes ca | ite (M)=Monthly (D)= ash advance and fore nce Charge Method | | cy fees | | | | | illing Cycle inual Perce | |

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS JUNE LAKE PUBLIC UTLITY DISTRICT

President Hallum called the regular meeting of May 3, 2023, of the Board of Directors of the June Lake Public Utility District (JLPUD) to order at 5:38 p.m.

Pledge of Allegiance

A. ROLL CALL

Directors Present:

Hallum, Walsh, and Hunt

Directors absent:

Minich, Logan

Staff Present:

GM Kidwell and Secretary Baldwin

Staff Absent:

Superintendent Morris

B. ADDITIONS TO AGENDA

Director Hallum noticed a page missing on the check register. Staff will look into this.

C. PUBLIC COMMENT

Director Hunt stated that the JL Jam Fest is seeking a "Green Certification" and inquired about the status of a building a water fountain box. Manager Kidwell researched purchasing a new one and they are pretty expensive. He would like to pursue making one.

Director Hallum gave an update on Bridgeport PUD current emergencies. Some discussion about the JLPUD run off preparedness.

D. CONSENT CALENDAR

Board action: to accept Consent Calendar as written.

Motion by: Director Hallum Seconded by: Director Hunt Motion: passed unanimously

E. APPROVAL OF MINUTES

1. Board action: to approve Regular Minutes from April 12, 2023 as written

Motion by: Director Hallum Seconded by: Director Hunt Motion: passed unanimously

F. OLD BUSINESS

None

G. NEW BUSINESS

None

H. ONGOING PROJECT UPDATES

Manager Kidwell stated there has not been much movement with the ongoing projects. Update is as follows:

1. Possible Well Drilling: Manager Kidwell has been trying to get a meeting with USFS Representative Sheila Irons. Maybe in May or June 2023.

Director Hallum stated his concern with flooding at main station 2. He suggested field staff stay ahead of this.

2. Solar Panels at WWTP: Manager Kidwell got paperwork/rebate submitted. Project is moving forward. Director Hallum stated the Mobil Station in Lee Vining has solar panels in his parking area and 60% of those failed due to snow loads and winter weather.

I. DIRECTOR'S/COMMITTEE REPORT

Personnel – Reviewed MOU, Director Hunt has been in contact with Director Logan regarding Union MOU. It was suggested that a member of the Personnel Committee sit in on the upcoming and ongoing interviews. The Committee members will not be a part of the selection process but will be in the interviews to make sure the interviews are being conducted properly.

Finance - Nothing

J. O&M SUPERINTENDENT REPORT

1. SAFETY

- a. We have weekly training videos and sections on different safety points.
- b. We also use that time to conduct cross training to help improve performance to correlate safety and workplace knowledge.

2. PERSONNEL

- a. All licenses remain current and up to date.
- b. The field group is being allotted time to spend on field projects toward license requirements and will be given study time opportunities as they present themselves.
- c. I met and set short term and annual goals for each field employee for the year to improve their knowledge and licensing.

3. PROJECTS

- a. Our meter replacement program is set to start this spring with approximately 10% of our system replaced.
- b. We are waiting to complete the scales until more space is available to move things out of the plants to work (continued thaw).

4. OPERATIONS

a. Water System

- i. Snow Creek repairs are complete, and plant is available.
- ii. We had a tech out for June Lake WTP and are working on some reactive maintenance and preventative maintenance, the plant is still available during repair work at full capacity.
- iii. Clark and Peterson are operating normally.
- b. Distribution and Collection System
 - i. We have had no main breaks or confirmed leaks for the previous month.
 - ii. We have had no sanitary sewer overflows for the previous month.
 - iii. Annual totals are: 0 main breaks, 2 confirmed leaks, and 0 SSO's
 - iv. As of 4/26/2023 we have 2 frozen services. We continue to monitor and use available equipment.
 - 1. 800 Mono Dr
 - 2. 705 Steelhead Rd
 - v. We are prepared for the thaw and any flooding to our facilities.
- c. Wastewater System
 - i. WWTP is operating normally.
 - ii. We are preparing for summer operations at the plant.

K. MANAGER REPORT

- 1. Working on 2023-24 FY Budget.
- 2. Began process of working with CalPERS and Social Security Office for eligibility for a Section 218 agreement. Allowing employees to contribute to both CalPERS and Social Security.
- 3. Received final paperwork from IRWIM for grant funding for the Transfer Station/Portable Generator project.
- 4. Regarding asbestos findings. Have had 1 air sample taken of the JLPUD office space and waiting for results. Still waiting to hear when the abatement process will take places. Continuing to have field staff meet outside the office at Station 2.
- 5. Started implementing our shutoff policy and are seeing a significant drop in delinquent accounts.
- 6. Began moving forward with our Oh! Ridge Lift Station Project. Parts for the project have been ordered by the supplier. The installation contractor is engaged with the supplier and working on the schedule to begin.
- 7. Submitted proposed changes to Employee Handbook/MOU surrounding FMLA for approval. Once approved I will be proposing to Union for approval and amendment to the MOU.
- L. Close Open Session 6:05 pm (Director Hunt, Director Walsh)
- M. Opened Executive Session at 6:06 pm (Director Hunt, Director Walsh)
- N. Closed Executive Session at 6:38 pm (Director Hunt, Director Walsh)
- O. Opened Public Session at 6:39 pm (Director Hunt, Director Walsh)

P. EXECUTIVE SESSION REPORT

Discussion Only

Next Board meeting May 31, 2023 at 5:30 pm

Q. ADJOURNMENT

There being no further business, it was moved, seconded, and unanimously passed to adjourn at 6:43pm (Director Hunt, Director Walsh).

Respectfully Submitted,

Juli Baldwin Ex-Officio Secretary

RESOLUTION 2023-03

RESOLUTION OF THE BOARD OF DIRECTORS OF
JUNE LAKE PUBLIC UTILITY DISTRICT
ESTABLISHING THE AMOUNT OF ESCALATED
FEES AND CHARGES FOR CONNECTION TO THE
PUBLIC SEWER FACILITIES OF THE DISTRICT

WHEREAS, pursuant to Section 3 of Ordinance No. 62-15a of the June Lake Public Utility District ("District") shall be subject to annual escalation increases; and

WHEREAS, the Board of Directors shall, by resolution, adjust all fees and charges based upon the previous year California Construction Cost Index (CCCI) as reported in the Engineering News Record; and

NOW, THEREFORE, be it resolved by the Board of Directors of the June Lake Public Utility District that based upon the California Construction Cost Index (CCCI) as reported in the Engineering News-Record that the fees and charges for connection to the public sewer facilities charges shall be escalated. The amount of the District's sewer facilities charges will be escalated pursuant to Section 3 of Ordinance No. 62-15a from January 01, 2023 to December 31, 2023 to 9.3% (Table B fee schedule attached); and

BE IT FURTHER RESOLVED that Ordinance 2022-02, relating to fees and charges for connection to the public sewer facilities, as well as all prior related resolutions are superseded.

| ADOPTED this | _day of | , 2023. |
|--|---------|--|
| ATTEST: | | Board of Directors June Lake Public Utility District |
| Secretary, Board of Directors June Lake Public Utility Distric | | |

| SEWER DEVELOPMENT - TABLE B | 2022 | 2023 |
|---|---------|------------------------|
| | | Increase 9.3% |
| | | |
| Manager's Quarters Per Unit | \$4,120 | \$4,503 |
| Auto Service Station per restroom | \$3,023 | \$3,304 |
| Bakeries/Retail store | \$3,023 | \$3,304 |
| Barber Shop per sink | \$3,023 | \$3,304 |
| Beauty Shop per sink | \$3,023 | \$3,304 |
| Bar Licensed per seat | \$205 | \$224 |
| Hotel, Dorms, B&B Houser/room | \$1,184 | \$1,294 |
| Motels with Kitchen per unit | \$1,511 | \$1,652 |
| Motels without kitchen per unit | \$1,184 | \$1,294 |
| Trailer & RV Parks per space | \$1,511 | \$1,652 |
| Laundries, Commercial per machine | \$4,120 | \$4,503 |
| Laundries, Coin Operated per machine | \$2,164 | \$2,365 |
| Professional Offices & Bldg. per restroom | \$3,023 | \$3,304 |
| Public Showers per stall | \$2,164 | \$2,365 |
| Restaurants per seat | \$205 | \$224 |
| Retail Store per store | \$3,023 | \$3,304 |
| Churches | \$3,023 | \$3,304 |
| Lodges & Meeting Halls per restroom | \$3,023 | \$3,304 |
| Lodges & Meeting Halls per kitchen | \$3,023 | \$3,304 |
| Schools - student/avd. Daily attendance | \$81 | \$89 |
| Campgrounds per camping space | \$817 | \$893 |
| Picnic-day use sites per parking space | \$123 | \$134 |
| Section 3. (a) Residential | \$4,084 | \$4,464 |
| Apartments, Duplex or Mobile Home | ¥ 1,304 | V -1)101 |
| Per unit | \$4,084 | \$4,464 |
| Cabins per unit | \$4,084 | \$4,464 |
| Condominiums per unit | \$4,084 | \$4,464 |
| Section 3. (d) Tapping Fee to Sewer Main | 77,004 | 77,404 |
| Per Tap | \$267 | \$292 |
| Section 3. (E) Inspection Fee per Sewer | 4207 | 7232 |
| Tap to Main | \$66 | \$72 |
| % over previous year | | 9.30% |
| Ordinance/Resolution Number | | Resolution No. 2023-03 |

RESOLUTION 2023-04

RESOLUTION OF THE BOARD OF DIRECTORS OF JUNE LAKE PUBLIC UTILITY DISTRICT ESTABLISHING THE AMOUNT OF ESCALATED FEES AND CHARGES FOR CONNECTION TO THE PUBLIC WATER FACILITIES OF THE DISTRICT

WHEREAS, pursuant to Section 3 of Ordinance No. 77-01F of the June Lake Public Utility District ("District") shall be subject to annual escalation increases; and

WHEREAS, the Board of Directors shall, by resolution, adjust all fees and charges based upon the previous year California Construction Cost Index (CCCI) as reported in the Engineering News Record; and

NOW, THEREFORE, be it resolved by the Board of Directors of the June Lake Public Utility District that based upon the California Construction Cost Index (CCCI) as reported in the Engineering News-Record that the fees and charges for connection to the public water facilities charges shall be escalated. The amount of the District's water facilities charges escalated pursuant to Section 3 of Ordinance No 77-01F from January 1, 2023 to December 31, 2023 is 9.3%

(TABEL A fee schedule attached herein); and

BE IT FURTHER RESOLVED that Ordinance 77-01F, Section 3 relating to fees and charges for connection to the public water facilities, as well as Resolution 2022-03; is hereby superseded.

| ADOPTED this | day of | <u>, 2023</u> . |
|---------------------------------|--------|-----------------------------------|
| | | |
| | | |
| ATTEST: | | Board of Directors |
| • | | June Lake Public Utility District |
| Secretary, Board of Directors | | |
| June Lake Public Utility Distri | ct | |

WATER DEVELOPMENT CHARGES - TABLE A

| | 2020 | | 2023 | | |
|--------------------------|-------------|-----------|--------------------|----------|--|
| | Down Canyon | Village | Down Canyon | Village | |
| Meter Size | | | | | |
| 5/8" | \$3,094 | \$4,176 | \$3,382 | \$4,564 | |
| 3/4" | \$3,402 | \$4,592 | \$3,718 | \$5,019 | |
| 1" | \$4,332 | \$5,845 | \$4,735 | \$6,389 | |
| 1-1/2" | \$5,567 | \$7,514 | \$6,085 | \$8,213 | |
| 2" | \$8,972 | \$12,107 | \$9,806 | \$13,233 | |
| 3" | \$34,032 | \$45,923 | \$37,197 | \$50,194 | |
| 4" | \$43,314 | \$58,448 | \$47,342 | \$63,884 | |
| 6" | \$64,969 | \$87,671 | \$71,011 | \$95,824 | |
| 8" | \$89,898 | \$121,068 | \$98,259 | \$132,32 | |
| Tapping Fee | \$521 | \$527 | \$569 | \$570 | |
| Fixture Costs | \$10 | \$10 | \$11 | \$1: | |
| Inspection Fee | \$65 | \$66 | \$71 | \$72 | |
| % over previous year | 13.4% | 13.4% | 9.3% | 9.3% | |
| | | | | | |
| Ordinance/Resolution No. | | | Resolution 2023-04 | | |
| Adopted | | | 6/14/2023 | | |
| | | | | | |

RESOLUTION 2023-05

RESOLUTION OF THE BOARD OF DIRECTORS OF JUNE LAKE PUBLIC UTILITY DISTRICT ESTABLISHING THE AMOUNT OF ESCALATED SEWERAGE FACILITIES CHARGES AND SUPERSEDING RESOLUTION 2022-01

WHEREAS, pursuant to Section 6 of Ordinance No. 76-01 of the June Lake Public Utility District ("District") the escalation increases after January 1, 1977 for each or portion of a year elapsing between the day of payment of connection charges and January 1, 1977; and

WHEREAS, the Board of Directors may, by resolution, establish annually adjusted escalation charges based upon the California Construction Cost Index (CCCI) as reported in the Engineering News-Record; and

WHEREAS, among the District's total connection charges is the sewerage facilities charge which was established in Section 5 of Ordinance No. 76-01 in the amount of \$4,100.00 per gross developed acre; and

WHEREAS, this Board of Directors desires to establish the amount of sewerage facilities charges as escalated pursuant to Ordinance No. 76-01 from January 1, 2023 to December 31, 2023, according to the CCCI of 9.3%.

NOW, THEREFORE, be it resolved by the Board of Directors of the June Lake Public Utility District that based upon the California Construction Cost Index (CCCI) as reported in the Engineering News-Record that the sewerage facilities charge, as escalated, does not exceed the cost of providing sewer extensions and a collection system for the properties served, the amount of the District's sewerage facilities charges escalated pursuant to Section 6 of Ordinance No. 76-01 from January 1, 2023 to December 31, 2023 is \$24,040.28;

BE IT FURTHER RESOLVED that Resolution 2022-01 relating to escalated sewerage facilities charges is hereby superseded.

| individuo dilai Beb ib ileiteo j bapeibedea. | |
|---|--|
| ADOPTED this day of | <u>2023</u> . |
| | |
| ATTEST: | Board of Directors June Lake Public Utility District |
| Secretary, Board of Directors June Lake Public Utility District | |

PRELIMINARY BUDGET FISCAL YEAR 2023/24 AND PROPOSED PROJECTS

By Todd Kidwell

Page: 1 of 5 Report ID: B240B

| Account Object | 19-20 | Actua 20-21 | als 21-22 | 22-23 | Current Budget 22-23 | Exp. 22-23 | Prelim. Budget 23-24 | Budget Changes 23-24 | Final Budget 23-24 | % Old Budget 23-24 |
|--|------------------|----------------|--------------|---------|----------------------------|------------|---------------------------------|----------------------------|--------------------------|--------------------------|
| | | | | | | | ********* | | | |
| 10 SEWER | | | | | | | | | | |
| 5100 ADMIN & CLERICAL | | | | | | | | | | |
| 110 Salaries Account: | 6,582 | | | | 0 | 0% | 0 | | 0 | 0% |
| Account: | 6,582 | | | | C | *** | 0 | 0 | 0 | 0% |
| 5300 SEWER | | | | | | | | | | |
| 5300 SEWER 480 Depreciation | 124,524 | | | | 0 | | | | 0 | |
| Account | 124,524 | | | | C | ***% | 0 | 0 | 0 | 0% |
| 5310 Sewer Collection | | | | | | | | | | |
| 110 Salaries 210 Supplies 310 Contractual Services | 61,341 | 74,505 | 69,075 | 53,716 | 54,207 | 99% | 57,207 | 25,000 | 82,207 | 152% |
| 210 Supplies | 8,047 | 6,119 | 30,584 | 8,391 | 9,000 | 93% | 11,000 | | 11,000 | |
| 310 Contractual Services | 45,326 | 41,693 | 22,614 | 186,549 | 187,000 | 100% | 190,000 | -40,000 | 150,000 | 80% |
| 320 Utilities | 20 730 | 20 148 | 25 093 | 25 834 | 21 91/ | 1102 | 21 91/ | | 21,7814 | 1008 |
| To include SLIP LINE PROJECT 320 Utilities Account: | 135,444 | 142,465 | 147,366 | 274,490 | 272,021 | 101% | 280,021 | -15,000 | 265,021 | |
| | | | | | | | | | | |
| 5330 Sewer Treatment | E1 220 | 56 022 | 63 071 | EE 030 | EE 001 | 1000 | EE 001 | 25 000 | 00 001 | 1 470 |
| 210 Supplies | 7 475 | 11 909 | 23 527 | 0 /07 | 22,001 | 1006 | 22,881 | 25,000 | 80,881 10,000 | |
| 310 Contractual Services | 3,001 | -25.008 | 8-004 | 18 764 | 19 100 | 982 | 25,000 | -20,000 | 5,000 | |
| 320 Utilities | 38,315 | 34.865 | 50.754 | 49,351 | 43.042 | 115% | 39.742 | 20,000 | 39,742 | |
| 110 Salaries 210 Supplies 310 Contractual Services 320 Utilities Account: | 100,111 | 78,488 | 145,416 | 132,644 | 127,023 | 104% | 140,623 | -5,000 | 135,623 | |
| 5340 Mosquito | | | | | | | | | | |
| 110 Salaries | 10,807 | 1,095 | 132 | 1,643 | 9,000 | 18% | 9.000 | 9,000 | 18,000 | 200% |
| 210 Supplies | 14,778 | | | 688 | 1,000 | 69% | 9,000 1,000 500 10,500 | 2,000 | 3,000 | |
| 310 Contractual Services | 1,467 | 613 | 500 | 1,775 | 2,000 | 89% | 500 | | 500 | 25% |
| 110 Salaries 210 Supplies 310 Contractual Services Account: | 27,052 | 1,708 | 632 | 4,106 | 12,000 | 34% | 10,500 | 11,000 | 21,500 | 179% |
| 5700 General Maintenance | | | | | | | | | | |
| | 1,052 | | | | C | 0% | | | . 0 | 0 음 0 음 |
| 110 Salaries 210 Supplies | 698 | | | | C | 0 % | | | 0 | 0 % |
| 310 Contractual Services | 3,217 | | | | | 0% | | | 0 | 0 등 |
| Account: | 4,967 | | | | C | * * * 9 | 0 | 0 | 0 | 0% |
| 6100 Administrative and General | | | | | | | | | | |
| 110 Salaries | 94,006 | 100,499 | 105,141 | 114,580 | 115,036 | 100% | 100,036 | 10,000 | 110,036 | |
| 111 Directors Fees | 3,600 | 4,036 | 3,800 | 1,975 | 3,600 | 55% | 2,000 | | 2,000 | |
| 112 Vac/Hol/SL | 21,329 | 50,672 | 83,055 | 52,144 | 52,175 | 100% | 44,875 | 1,000 | 45,875 | |
| 113 Travel, Meetings & Mileag | 109 | 1,554 | 2,648 | 1,138 | 2,000 | 57% | 2,000 | | 2,000 | |
| 120 PERS Emplr Contribution | 21,808 | 29,805 | 26,973 | 23,508 | 27,112 | 87% | 32,112 | | 32,112 72,800 | 118% |
| 110 Salaries 111 Directors Fees 112 Vac/Hol/SL 113 Travel, Meetings & Mileag 120 PERS Emplr Contribution 121 Calpers Unfunded Liabilit To inlucde CALPERS EARLY PA | 3U, /U4 YDOWN | 4/,833 | 55,431 | 52,199 | 52,800 | 99% | 52,800 | 20,000 | 72,800 | 138% |
| To inlucde CALPERS EARLY PA 122 Pension Expense 130 Health Insurance 131 Dental/Vision Insurance | 82,646 | | | | 0 | 0% | | | 0 | 0% |
| 130 Health Insurance | 46,339 | 40,387 | 48,187 | 54,831 | 47,605 | 115% | 50,000 | 5,000 | 55,000 | 116% |
| 131 Dental/Vision Insurance | 894 | 1,685 | 1,185 | 2,015 | 2,500 | 81% | 2,500 | | 2,500 | 100% |

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| | | 7.01 | . 1 | | Current | olo | Prelim. | | | |
|--|-------------------------------|----------------|---------|---------|---------|-------|---------|--------|-----------------|-------|
| Account Object | 19-20 | 20-21 | 21-22 | 22-23 | 22-23 | 22-23 | 23-24 | 23-24 | Budget 23-24 | 23-24 |
| 132 LTD & Life Ins | 2,396 | 3,169 | 3,020 | 2,475 | | 83% | | | 3,000 | |
| 140 State Compensation | 10,211 | 3,169 8,465 | 14,113 | 12.696 | 12 700 | 100% | 12 700 | 4.300 | 17,000 | 134% |
| 150 Employer Social Security 151 Employer Medicare 160 Unemployment Insurance | | 105 | 327 | 644 | 1,140 | 56% | 1,140 | | 0 | |
| 151 Employer Medicare | 6,529 | 4,303 | 4,709 | 4,087 | 4,500 | 91% | 4.500 | -, | | 100% |
| 160 Unemployment Insurance | 844 | | | | 0 | 0% | | | 0 | 0% |
| 210 Supplies | | | 606 | | 0 | 0% | 2,000 | | 2,000 | **** |
| 220 Gas, Oil & Fuel | 9,160 | 8,617 | 13,220 | 10,355 | 10,450 | 998 | 10,000 | | 10,000 | 96% |
| 225 Maintenance, Vehicle & Co | 223 | 7,404 | 8,607 | 9,895 | 9,900 | 100% | 8,900 | -3,900 | 5,000 | 51% |
| 230 Office Utilities | 807 | 103 | | | 180 | 0% | 100 | 100 | 200 | 111% |
| 240 Office Expenses | 4,052 | 3,235 | 4,002 | 5,402 | 5,420 | 100% | 4,370 | -370 | 4.000 | 74% |
| 250 Communication | 6,593 | 6,986 | 8,182 | 9,370 | 9,044 | 104% | 7,544 | 456 | 8.000 | 88% |
| 260 USFS Maintenance | 11,986 | 693 | 17,820 | | 0 | 0% | 1,000 | | 1,000 | **** |
| 270 Sm Tools & Supplies | 1,587 | 1,240 | 2,946 | 7,828 | 7,850 | 100% | 7,600 | -2,600 | 5,000 | 64% |
| 310 Contractual Services | 61,361 | 17,041 | 4,560 | 15,919 | 15,900 | 100% | 12,400 | 100 | 12.500 | 79% |
| 210 Supplies 220 Gas, Oil & Fuel 225 Maintenance, Vehicle & Co 230 Office Utilities 240 Office Expenses 250 Communication 260 USFS Maintenance 270 Sm Tools & Supplies 310 Contractual Services To include GIS MAPPING PRO | JECT | | | | · | | , | | , | |
| 320 Utilities | 12 387 32,973 22,933 | 1,025 | 722 | 418 | 1,124 | 37% | 1.124 | -624 | | |
| 330 Publication & Notices | 387 | | 838 | | 100 | 0% | 100 | | 500 100 | 100% |
| 340 Dues, Subsc & Fees | 32,973 | 40,188 | 39,643 | 38,303 | 38,184 | 100% | 38,184 | 1,816 | 40.000 | 105% |
| 350 Professional Srvs | 22,933 | 89,634 | 18,800 | 30,816 | 30,850 | 100% | 28.000 | -3,000 | 25,000 | 81% |
| 355 Propterty Tax Admin Fee | | · | | 7,822 | , 0 | ***% | | , | 0 | 0% |
| 360 Gen'l Insurance | 11,483 | 14,532 | 13,779 | 13,375 | 13,030 | 103% | 13,030 | 1,970 | 15,000 | 115% |
| 380 Rents & Leases | 1,800 | 1,800 | 2,158 | 2,658 | 2,450 | 108% | 2,000 | 1,000 | 3,000 | 122% |
| 705 Equipment - Vehicles | | | | 26,466 | . 0 | ***8 | 57,000 | 8,000 | 65,000 | **** |
| To include NEW SERVICE TRU | CK-NEW VACTO | R TRUCK | | | | | | | | |
| Account: | 486,772 | 485,011 | 484,472 | 500,919 | 468,650 | 107% | 501,015 | 42,108 | 543,123 | 116% |
| 6200 Unallocated Payroll | | | | | | | | | | |
| 110 Salaries | 28,214 | | | | | 0% | | 100 | | **** |
| Account: | 28,214 | | | | 0 | ***% | 0 | 100 | 100 | **** |
| 6305 USFS REPLACE | | | | | | | | | | |
| 110 Salaries | | 385 | 80 | | 0 | 0% | | 100 | 100 | **** |
| Account: | | 385 | 80 | | _ | ***% | | 100 | | ***** |
| 6310 USFS MAINT | | | | | | | | | | |
| 110 Salaries | 925 | 7,226 | 5.324 | 4.927 | 0 | *** | 5,000 | | 5.000 | **** |
| Account: | | 7,226 | | 4,927 | | ***8 | 5,000 | | | **** |
| | , , | ,,220 | 0,021 | 1,52 | · · | · | 3,000 | | 3,000 | |
| Fund: | 914,591 | 715,283 | 783,290 | 917,086 | 879,694 | 104% | 937,159 | 33,308 | 970,467 | 110% |
| 11 SEWER FACILITY CAPITAL IMPR | OVEMENT (PLA) | 4 Τ) | | | | | | | | à |
| | | | | | | | | | | |
| 6100 Administrative and Genera | | | | | | | | | | |
| 260 USFS Maintenance | | 2,660 | | | 0 | | | 2,500 | 2,500 | **** |
| 270 Sm Tools & Supplies | | | | | 0 | 0% | | | 0 | 0% |
| Account: | 1,681 | 2,660 | | | 0 | ***% | 0 | 2,500 | 2,500 | **** |
| Fund: | 1,681 | 2,660 | | | 0 | 0% | 0 | 2,500 | 2,500 | ***** |

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| | 00 | | Notus | 10 | | Current | o _{lo} | Prelim. Budget | Budget | Final | % Old |
|--|-----------|----------------------|------------------|------------------|------------------|------------------|--------------------|-------------------|----------------|------------------|--------------|
| Account Object | | 19-20 | 20-21 | 21-22 | 22-23 | 22-23 | 22-23 | 23-24 | 23-24 | 23-24 | 23-24 |
| 20 WATER | | | | | | | | | | | |
| 5100 ADMIN & CLERICAL | | | | | | | | | | | |
| 110 Salaries | count: | 6,582 6,582 | | | | (| 0 % 0 ***% | 0 | 0 | 0 0 | |
| 5310 Sewer Collection 110 Salaries | | 4,755 | | | | (| ገ በዴ | | | 0 | 0.5 |
| | | 4,755 | | | | (|) ***\$ | 0 | 0 | 0 | - |
| 330 Sewer Treatment | | | | | | | | | | | |
| 310 Contractual Service 320 Utilities | es | | 380 19 | 50 106 | | (|) ***8) ***8 | | | | **** |
| | count | | 399 | 186 236 | 218 276 | (|) ***% | | 0 | | * * * * * |
| 340 Mosquito | | | | | | | | | | | |
| 110 Salaries | count: | 2,100 2,100 | | | | (|) 0) ***용 | 0 | 0 | 0 | |
| 400 WATER | | | | | | | | | | | |
| 480 Depreciation Ac | count | 247,359 247,359 | | | | (| 0 % 0 * * * * 8 | 0 | 0 | 0 | |
| 5410 Source of Supply | | | | | | | | | | | |
| 110 Salaries Ac | count: | 5,484 5,484 | | | | (| 0 % 0 ***8 | 0 | 0 | 0 | |
| 5420 Pumping | | | | | | | | | | | |
| 320 Utilities Ac | count: | 14,865 14,865 | 14,121 14,121 | 23,196 23,196 | 24,146 24,146 | 19,780 19,780 |) 122%) 122% | 20,000 | 2,200 2,200 | 22,200 22,200 | 1129 1129 |
| 3430 Water Treatment | | | | | | | | | | | |
| 110 Salaries 210 Supplies | | 77,751 45,411 | 83,907 20,057 | 90,560 35,972 | 77,935 58 971 | 80,469 | 9 97% n age | 80,469 60,000 | 25,000 | 105,469 | 1319 |
| To include FILTER ME | EDIA REPI | LACEMTENT PH | ROJECT | | | | | | | | |
| 310 Contractual Service 320 Utilities | es | 11,583 | 28,769 | 23,767 | 70,817 | 61,000 | 1 116% | 61,000 | -41,000 | 20,000 | |
| Ac | count: | 151,263 | 150,078 | | 224,206 | | | | -51,000 | | |
| 54 <mark>40 Transmission and Di</mark> | | | | | | | | | | | |
| 110 Salaries 210 Supplies | | 12,330 | 8,896 | 20,790 | 22,924 | 23,002 | 2 100% | 20,733 | 25,000 | 45,733 | 1999 |
| 210 Supplies To include METER REF | | | 6,895 | 22,264 | 12,340 | 15,500 | 808 C | 15,500 | -500 | 15,000 | 97% |
| 310 Contractual Service | es | 9,445 | 4,710 | 43,026 | 30,027 | 30,900 | 97% | 42,900 79,133 | -22,900 | 20,000 | 65% |
| Ac | count: | 2 <mark>5,482</mark> | 20,501 | 86,080 | 65,291 | 69,402 | 2 94% | 79,133 | 1,600 | 80,733 | 1169 |

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| | | Actuals | | | | Current | olo Olo | (F) | Budget | Final | % Old |
|------|---|------------|---------|---------|---------|---------|------------|-----------------|------------------|---------|-----------------|
| Acc | ount Object | 19-20 | 20-21 | 21-22 | 22-23 | 22-23 | 22-23 | Budget 23-24 | Changes 23-24 | 23-24 | Budget 23-24 |
| 5450 | Meter | | | | | | | | | | |
| | Salaries | 10,421 | 8,141 | 7,421 | 18,920 | 19,186 | 99% | 17,179 | | 17,179 | 90% |
| | Supplies | 24,612 | 8,479 | | 20,336 | | | | -25,000 | | 71% |
| | | | 16,620 | | | | | | -25,000 | | 80% |
| | | | | • | , | , | · | , | _0,000 | 02,1.5 | 000 |
| 5700 | General Maintenance | | | | | | | | | | |
| 110 | Salaries | 1,052 | | | | 0 | 0% | | | 0 | 0% |
| | Supplies | 698 | | | | 0 | 0% | | | 0 | 0% |
| 310 | Contractual Services | 3,217 | | | | 0 | | | | 0 | |
| | Account: | 4,967 | | | | 0 | ***8 | 0 | 0 | 0 | 0 % |
| 6100 | Administrative and General | | | | | | | | | | |
| | Salaries | 56,127 | 95,567 | 102,299 | 107,327 | 107,448 | 1000 | 93,448 | 24,552 | 110 000 | 110% |
| | Directors Fees | 3,600 | 4,034 | 3,800 | 1,975 | | | | 24,332 | 118,000 | 100% |
| | Vac/Hol/SL | 21,330 | 12,383 | 14,291 | 12,329 | | | | 5,000 | 16,141 | |
| | | 493 | 1,381 | 305 | 2,583 | | | | 3,000 | 3,000 | |
| | PERS Emplr Contribution | | 19,737 | | | | | | 681 | | |
| | CalPers Unfunded Liabilit | | 47,833 | 55,431 | 52,199 | | | | | , | |
| | To include CALPERS EARLY PA | | 11,7000 | 33, 131 | 32,133 | 52,000 | 220 | 32,000 | 20,000 | 72,800 | 1300 |
| 122 | Pension Expense | 82,646 | | | | 0 | 0% | | | 0 | 0 % |
| | Health Insurance | 45,708 | 40,387 | 48,658 | 55,212 | 48,605 | 114% | 48,357 | 11,643 | 60,000 | 123% |
| 131 | Dental/Vision Insurance | 894 | 1,685 | 1,185 | 2,015 | 2,500 | 81% | 2,500 | -500 | 2,000 | 808 |
| 132 | LTD & Life Ins | 3,287 | 3,169 | 2,682 | 2,475 | 3,007 | 82% | 3,007 | 293 | 3,300 | 110% |
| 140 | State Compensation | 9,728 | 8,465 | 14,113 | 12,696 | 12,700 | 100% | 12,700 | 4,300 | 17,000 | 134% |
| 150 | Employer Social Security | 482 | 105 | 327 | 606 | 1 | ***% | | | 0 | 0% |
| 151 | LTD & Life Ins State Compensation Employer Social Security Employer Medicare | 254 | 3,002 | 3,397 | 3,470 | 3,500 | 99% | 3,000 | 500 | 3,500 | 100% |
| 160 | Unemployment Insurance | 844 | | | | 0 | | | | 0 | 0% |
| | Supplies | | 15 | 606 | | 100 | | 100 | 900 | 1,000 | 1000% |
| | Gas, Oil & Fuel | 9,207 | · | | 10,399 | | | 8,939 | 1,061 | 10,000 | 96% |
| | Maintenance, Vehicle & Co | | 7,404 | 7,528 | 9,663 | | | , | -9,600 | | 31% |
| | Office Utilities | 807 | 103 | | | 200 | | | | 0 | 0% |
| | Office Expenses | 3,888 | 3,234 | 5,827 | 5,510 | | | 4,660 | | | |
| | Communication | 8,612 | 8,131 | 9,381 | 11,129 | | | | | | |
| | Sm Tools & Supplies | 1,587 | 1,240 | 2,946 | 7,688 | | 100% | 7,460 | -5,460 | | |
| | Contractual Services To include GIS MAPPING & SC. | 61,361 | 17,115 | 6,564 | 16,599 | 16,500 | 101% | 12,500 | 12,500 | 25,000 | 152% |
| | Utilities | 12 | 1,025 | 722 | 418 | 1,149 | 36% | | | 0 | 0% |
| | Publication & Notices | 387 | 1,023 | 838 | 410 | 100 | | | | 100 | 100% |
| | Dues, Subsc & Fees | 24,009 | 29,112 | 32,669 | 11,313 | | | | -4,006 | | 172% |
| | Professional Srvs | 20,852 | 29,709 | 18,315 | 31,279 | | | | -3,500 | | 80% |
| | Propterty Tax Admin Fee | 20,002 | 23,,03 | 10,010 | 7,822 | | ***% | | 3,300 | 0 | 0% |
| | Gen'l Insurance | 11,483 | 14.532 | 13.779 | 13,375 | | | ************ | 1,468 | 16,000 | |
| | Rents & Leases | | 1,800 | | 2,658 | | | | 500 | • | 85% |
| | Villiage Revenue Bond | 821 | _, | -, | _,, | | 0% | | | 0 | 0% |
| | Equipment - Vehicles | | | | 26,466 | | | | 65,000 | 65,000 | ***** |
| | To include NEW SERVICE TRUC | K - VACTOR | TRUCK | | | | | | | | |
| | Account: | 421,806 | 359,770 | 384,274 | 425,753 | 392,191 | 109% | 377,409 | 124,532 | 501,941 | 128% |
| | | | | | | | | | | | |
| | Eurod - | 010 606 | 561 400 | 606 220 | 770 000 | 720 200 | 1050 | 750 (51 | EO 330 | 000 000 | 1000 |
| | Fund: | 919,696 | 561,489 | 696,330 | 778,928 | 738,399 | 100% | 750,651 | 52,332 | 802,983 | 109% |

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| | | Act | uals | | Current | 8 F | Prelim. | Budget | Final | % Old |
|---------------------------------|-----------------|-----------|-----------|-----------|---------|--------|-------------------------|------------------|-----------|-----------------|
| Account Object | 19-20 | 20-21 | 21-22 | 22-23 | 22-23 | 22-23 | 23-24 | Changes 23-24 | 23-24 | Budget 23-24 |
| 21 VILLIAGE IMPROVEMENT | | | | | | | | | | |
| 6100 Administrative and General | | | | | | | | | | |
| 210 Supplies | 840 | | | | | 0 0% | | | 0 | 0% |
| Account: | 840 | | | | | 0 ***% | 0 | 0 | 0 | 0% |
| 6999 Transfers Out | | | | | | | | | | |
| 699 Transfer Out | 34,569 | | | | | 0 0% | ~ | | . 0 | 0% |
| Account: | 34,569 | | | | | 0 ***% | 0 | 0 | 0 | 0% |
| Fund : | 35,409 | | | | | 0 0% | 0 | 0 | 0 | 0 % % |
| 23 DC WATER CAPITAL IMPROVEMENT | COWN CANY | ON) | | | | | | | | |
| 6100 Administrative and General | | | | | | | | | | |
| 280 Improvement Supplies | 840 | | | | | 0 0% | | | 0 | 0% |
| 350 Professional Srvs | 2,915 3,755 | | | | | 0 0% | | | 0 | 0% |
| Account: | 3,/55 | | | | | 0 ***% | 0 | 0 | 0 | 0% |
| 6999 Transfers Out | | | | | | | | | | |
| 699 Transfer Out | 34,569 | | | | | 0 0% | | | 0 | 0% |
| Account: | 34,569 | | | | | 0 ***% | 0 | 0 | 0 | 0% |
| Fund: | 38,324 | | | | | 0 0% | 0 | 0 | 0 | 0% |
| 41 Bond fund | | | | | | | | | | |
| 6100 Administrative and General | | | | | | | | | | |
| 340 Dues, Subsc & Fees | 1,200 15,211 | | | | | 0 0% | | | 0 | 0% |
| 410 Interest expense | | | | | | 0 0% | | | 0 | 0 % |
| | 16,411 | | | | | 0 ***음 | 0 | 0 | 0 | 0% |
| Fund: | 16,411 | | | | | 0 0% | 0 | 0 | 0 | 0 % % |
| Grand Total: | 1,926,112 | 1,279,432 | 1,479,620 | 1,696,014 | 1,618, | 093 | <mark>1,687,81</mark> 0 | 88,140 | 1,775,950 | |

JUNE LAKE PUBLIC UTILITY DISTRICT Statement of Revenue Budget vs Actuals For the Accounting Period: 6 / 23

Page: 1 of 2 Report ID: B110C

| 'und | Account | Received Current Month | Received YTD | Estimated Revenue | Revenue To Be Received | % Received |
|--------|--|---------------------------|--------------|-------------------|---------------------------|---------------|
| 10 SEW | ER | | | | | |
| 4100 T | AXES | | | | | |
| 4110 | Property Tax & Assmt Cur Secured | 0.00 | 360,012.30 | 323,535.00 | -36,477.36 | 111 % |
| 4120 | | 0.00 | 30,571.6 | | -3,509.64 | 113 % |
| 4130 | Unitary Tax | 0.00 | 6,422.0 | , | 896.95 | 88 % |
| 4135 | Property Tax & Assmt Interest | 0.00 | 0.00 | | 1,480.00 | 0 % |
| | Account Group Total: | 0.00 | 397,006.0 | 359,396.00 | -37,610.05 | 110 % |
| 4300 C | HARGES FOR SERVICES | | | | | |
| 4310 | User Service Charge | 0.00 | 499,524.0 | 7 482,964.00 | -16,560.07 | 103 % |
| 4330 | , and a second s | 0.00 | 5,499.70 | • | -167.70 | 103 % |
| 4332 | • | 0.00 | 17,228.8 | | -10,333.85 | 250 % |
| | Account Group Total: | 0.00 | 522,252.62 | · | -27,061.62 | 105 % |
| 4600 L | EASES, INTEREST and LATE CHARGES | | | | | |
| | Interest From Investments | 0.00 | 1,013.70 | 0.00 | -1,013.70 | ** 9 |
| 4620 | Cell Tower Lease SBA | 0.00 | 11,000.00 | | 2,200.00 | 83 % |
| | Account Group Total: | 0.00 | 12,013.70 | | 1,186.30 | 91 % |
| 4700 F | EES | | | | | |
| 4702 | Local Bene #2 | 0.00 | 0.00 | 2,830.00 | 2,830.00 | 0 % |
| 4705 | Returned Check Fee | 0.00 | 30.00 | 0.00 | -30.00 | ** 용 |
| 4710 | Inspection Fees | 0.00 | 441.00 | 171.00 | -270.00 | 258 % |
| 4720 | Connection Fees | 0.00 | 31,343.00 | 13,890.00 | -17,453.00 | 226 % |
| 4730 | Tapping Fee | 0.00 | 1,783.00 | | -1,096.00 | 260 % |
| 4740 | Other Oper Revenues | 0.00 | 0.00 | 50.00 | 50.00 | 0 음 |
| | Account Group Total: | 0.00 | 33,597.00 | 17,628.00 | -15,969.00 | 191 % |
| 4800 M | iscellaneous Revenue | | | | | |
| 4800 | Miscellaneous Revenue | 0.00 | 9,142.00 | 344.00 | -8,798.00 | *** |
| | Account Group Total: | 0.00 | 9,142.00 | 344.00 | -8,798.00 | *** % |
| | Fund Total: | 0.00 | 974,011.3 | 7 885,759.00 | -88,252.37 | 110 % |
| 11 SEW | ER FACILITY CAPITAL IMPROVEMENT (PLANT) | | | | | |
| 4700 F | EES | | | | | |
| | Local Bene #1 | 0.00 | 11,434.13 | 0.00 | -11,434.11 | ** 음 |
| 1.01 | Account Group Total: | 0.00 | 11,434.1 | | -11,434.11 | ** % |
| | Fund Total: | 0.00 | 11,434.1 | 1 0.00 | -11,434.11 | ** % |

JUNE LAKE PUBLIC UTILITY DISTRICT Statement of Revenue Budget vs Actuals For the Accounting Period: 6 / 23

Page: 2 of 2 Report ID: B110C

| Fund | Become | Received | | | Revenue | % | |
|---------|--|---------------|--------------|-------------------|------------------------|--|--|
| Fund | Account | Current Month | Received YTD | Estimated Revenue | To Be Received | Receive | |
| 20 WAT | ER | | | | | | |
| 4100 T | AXES | | | | | | |
| 4110 | Property Tax & Assmt Cur Secured | 0.00 | 360,012.3 | 323,536.00 | -36,476.34 | 111 % | |
| | Property Tax & Assmt Cur Unsecured | 0.00 | 30,571.6 | | -3,509.62 | | |
| | Unitary Tax | 0.00 | 6,422.0 | | -604.05 | | |
| | Property Tax & Assmt Interest | 0.00 | 0.0 | -, | 689.00 | | |
| | Account Group Total: | 0.00 | 397,006.0 | | -39,901.01 | ### Receival ### ### ### ### ### ### ### ### ### # | |
| 4300 CI | HARGES FOR SERVICES | | | | | | |
| | User Service Charge | 0.00 | 485,858.1 | 514,810.00 | 28,951.84 | 94 % | |
| | Water Sales - Other | 0.00 | 259.0 | | 2,918.92 | | |
| | Other Serv Chgs | 0.00 | 3,097.6 | | 3,062.37 | | |
| | Account Group Total: | 0.00 | 489,214.8 | , | 34,933.13 | 93 % | |
| 4600 TI | EASES, INTEREST and LATE CHARGES | | | | | | |
| | Interest From Investments | 0.00 | 1,013.7 | 1 3.00 | -1,010.71 | *** 0 | |
| 4010 | Account Group Total: | 0.00 | 1,013.7 | | -1,010.71 -1,010.71 | *** % | |
| 4700 F | E.E.C. | | | | | | |
| | Returned Check Fee | 0.00 | 30.0 | 0.00 | -30.00 | ++ 0 | |
| | Inspection Fees | 0.00 | 449.0 | | -275.00 | _ | |
| | Connection Fees | 0.00 | 31,325.0 | | -23,685.00 | | |
| | Tapping Fee | 0.00 | 3,598.0 | | -2,213.00 | | |
| | Reconnection Fee | 0.00 | 100.0 | , | -2,213.00 | | |
| | | 0.00 | | | | | |
| 4/43 | Misc. Non-Operating Revenues Fixture Costs | 0.00 | 79,846.3 | | -79,846.35 | | |
| 4/50 | | | 2,094.0 | | -1,158.00 | | |
| | Account Group Total: | 0.00 | 117,442.3 | 5 10,135.00 | -107,307.35 | ਜਸਜ % | |
| | iscellaneous Revenue | | | | | | |
| 4800 | Miscellaneous Revenue | 0.00 | 0.0 | | 19.00 | | |
| | Account Group Total: | 0.00 | 0.0 | 19.00 | 19.00 | 0 % | |
| | Fund Total: | 0.00 | 1,004,676.9 | 891,410.00 | -113,266.94 | 113 % | |
| 21 VIL | LIAGE IMPROVEMENT | | | | | | |
| 4600 L | EASES, INTEREST and LATE CHARGES | | | | | | |
| | JLWTP Rev Bond | 0.00 | 50,411.8 | 0.00 | -50,411.80 | ** 용 | |
| | Account Group Total: | 0.00 | 50,411.8 | | -50,411.80 | ** % | |
| 4700 F | F F C | | | | | | |
| | Connection Fees | 0.00 | 8,845.0 | 0.00 | -8,845.00 | Receive 4 | |
| 4/20 | | 0.00 | 8,845.0 | | -8,845.00 | | |
| | Account Group Total: | 0.00 | 5,545.0 | 0.00 | -8,845.00 | • | |
| | Fund Total: | 0.00 | 59,256.8 | 0.00 | -59,256.80 | ** % | |
| | | | | | | | |
| | | | | | | | |

FY 2023/24 - Planned Projects

Preliminary budget includes:

\$100,000 increase for payroll

\$150,000 for Slip Line Project

\$ 40,000 for CalPERS early payoff

\$ 25,000 for GIS upgrades

\$ 25,000 for SCADA upgrades

\$ 60,000 for new service truck

\$ 70,000 for new vactor truck

\$ 20,000 for media replacement

\$ 15,000 for meter replacement

\$505,000 Total

Additional Projects funded by others:

\$195,000 for Oh! Ridge Lift Station Project

\$210,000 for Portable Generator and Transfer Stations Project

\$405,000 Total

\$910,000 Grand Total in projects (FY 2023/24)

California State Treasurer *Fiona Ma, CPA*



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 June 05, 2023

LAIF Home
PMIA Average Monthly
Yields

JUNE LAKE PUBLIC UTILITY DISTRICT

SECRETARY P.O. BOX 99 JUNE LAKE, CA 93529

Tran Type Definitions

Account Number: 85-26-001

May 2023 Statement

| Effective Date | Transaction Date | Tran Type | ('ontirm | Web Confirr Numbe | | Amount |
|-------------------|---------------------|--------------|----------|-------------------------|--------------------|--------------|
| 5/22/2023 | 5/19/2023 | RD | 1729696 | 1690069 | TODD KIDWELL | 272,000.00 |
| 5/22/2023 | 5/24/2023 | RDA | 1729834 | N/A | TODD KIDWELL | -272,000.00 |
| 5/23/2023 | 5/24/2023 | RDX | 1729835 | N/A | TODD KIDWELL | 272,000.00 |
| 5/24/2023 | 5/23/2023 | RD | 1729777 | N/A | TODD KIDWELL | 900.00 |
| Account S | <u>summary</u> | | | | | |
| Total Deposit: | | | 272, | 900.00 1 | Beginning Balance: | 2,747,504.64 |
| Total Withdrawal: | | | | 0.00 I | Ending Balance: | 3,020,404.64 |

California State Treasurer *Fiona Ma, CPA*

6

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 May 19, 2023

LAIF Home
PMIA Average Monthly
Yields

JUNE LAKE PUBLIC UTILITY DISTRICT

SECRETARY P.O. BOX 99 JUNE LAKE, CA 93529

Tran Type Definitions

Account Number: 85-26-001

July 2022 Statement

| Effective Date | Transaction Date | Tran Type | Confiri Numbe | | Web onfirm umber | Authorized Calle | er Amount | |
|-------------------|---------------------|--------------|------------------|------------|------------------------|-------------------|-------------|---|
| 7/15/2022 | 7/15/2022 | QRD | 1709161 | N/Δ | 4 | SYSTEM | 4,741.2 | 7 |
| Account S | <u>ummary</u> | | | | | | | |
| Total Depo | sit: | | | 4,741. | 27 Be | eginning Balance: | 2,532,446.1 | 2 |
| Total Witho | drawal: | | | 0. | 00 En | ding Balance: | 2,537,187.3 | 9 |

Superintendent Board Report June 2023

1- SAFETY

- a. No new updates.
- 2- Personnel
 - a. All licenses remain current and up to date.
- 3- Budgeted Projects
 - a. Our meter replacement program is set to start this summer.
- 4- Operations
 - a. Water System
 - i. Snow Creek repairs are complete, and plant is available.
 - ii. June Lake WTP is available and operating at full use.
 - iii. Peterson is having challenges with Turbidity due to discoloration of the water. We are working with the Water Board during the runoff period.
 - b. Distribution and Collection System
 - i. We have had no main breaks or confirmed leaks for the previous month.
 - ii. We have had no sanitary sewer overflows for the previous month.
 - iii. Annual totals are: 0 main breaks, 2 confirmed leaks, and 0 SSO's.
 - iv. We are prepared for the thaw and any potential flooding to our facilities.
 - c. Wastewater System
 - i. WWTP is operating normally.
 - ii. We are within capacity with increased flow due to melt.

Managers Report – June, 2023

- 1) Worked with contractors to go over the Oh Ridge Project.
- 2) Worked with Slip Line contractor to schedule continued Slip Line Project this year. Looking to have completed 40% of sewer lines this year.
- 3) Received our second tax revenue installment for FY 2022-23 \$272,900.50. After all of our improvements/projects this year, adding an additional field worker, COLA, all the upgrades and the purchase of the new service truck.... We were still able to increase our reserves (LAIF) \$483,217 this fiscal year. This well exceeds our planned \$195,000.
- 4) Worked on FY 2023-24 Budget. Providing the Preliminary Budget for the Board to have time to look over and approve at our July Board meeting.
- 5) Met with CPA and worked to stay on track with the 2020 audit underway.
- 6) Completed our Electronic Annual Reports (EAR reports) with the state.
- 7) Completed our Consumer Confidence Report (CCR report).
- 8) Met with engineer to go over feasibility of solar at the WWTP. They will at no charge be conducting a core soil sample, and calculating for wind and snow loads to adjust their proposals as might be needed.
- 9) Prepared resolutions for increase in connection and development fees water/sewer/local benefit. The increase this year is 9.3% based on the California Construction Cost Index (CCCI index).
- 10) Began budget reporting to the state for the grant received for the portable generator and transfer stations.